

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. CRISPIN'S SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530393
3	SCHOOL CODE (IF APPLICABLE)	40385
4	COMPLETE ADDRESS WITH PIN CODE	NEW RAILWAY ROAD, GURUGRAM, HARYANA - 122001
5	PRINCIPAL NAME	DR. SUJATA CHAWDHRY
6	PRINCIPAL QUALIFICATION	M.SC. M.ED. DOCTOR OF DIVINITY
7	SCHOOL EMAIL ID	crispinschool1895@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244206651

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.crispinsschool.com/pdf/affiliation_extension_Letter.pdf">https://www.crispinsschool.com/pdf/affiliation_extension_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.crispinsschool.com/pdf/Societies_Trust_Details.pdf">https://www.crispinsschool.com/pdf/Societies_Trust_Details.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.crispinsschool.com/pdf/No_Objection_Certificate.pdf">https://www.crispinsschool.com/pdf/No_Objection_Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.crispinsschool.com/pdf/Recognition_Certificate.pdf">https://www.crispinsschool.com/pdf/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.crispinsschool.com/pdf/Building_Safety_Certificate.pdf">https://www.crispinsschool.com/pdf/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.crispinsschool.com/pdf/Fire_Safety_Certificate.pdf">https://www.crispinsschool.com/pdf/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.crispinsschool.com/pdf/Deo_Certificate.pdf">https://www.crispinsschool.com/pdf/Deo_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.crispinsschool.com/pdf/Water_Health_Sanitation_Certificate.pdf">https://www.crispinsschool.com/pdf/Water_Health_Sanitation_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.crispinsschool.com/pdf/Fee_Structure.pdf">https://www.crispinsschool.com/pdf/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.crispinsschool.com/pdf/Academic_Planner_24-25.pdf">https://www.crispinsschool.com/pdf/Academic_Planner_24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.crispinsschool.com/pdf/List_of_Members_of_School_Managing_Committee.pdf">https://www.crispinsschool.com/pdf/List_of_Members_of_School_Managing_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.crispinsschool.com/pdf/PARENT_TEACHER_ASSOCIATION.pdf">https://www.crispinsschool.com/pdf/PARENT_TEACHER_ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.crispinsschool.com/pdf/ResultAndAcademics.pdf">https://www.crispinsschool.com/pdf/ResultAndAcademics.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SUJATA CHAUDHRY
2	TOTAL NO. OF TEACHERS	43
	PGT	13
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	St. Stephen's Hospital
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Deepti Chand

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	86	100	Not Appeared (03 Students)

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	97	88	93.61	Not Appeared (03 Students)

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14257
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iFe6YDNowhI">https://youtu.be/iFe6YDNowhI</a>